

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, DECEMBER 7, 2021, 9:30 A.M.

<http://bos.lacounty.gov/Board-Meeting/Live-Broadcast>

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Holly J. Mitchell
Chair
Second District

Hilda L. Solis
Supervisor
First District

Janice Hahn
Supervisor
Fourth District



Sheila Kuehl
Supervisor
Third District

Kathryn Barger
Supervisor
Fifth District

Executive Officer
Celia Zavala

AGENDA POSTED: December 2, 2021

MEETING TELEVISED: Wednesday, December 8, 2021 at 11:00 p.m. on KLCS

To listen only by telephone please call (877) 873-8017 and enter the access code when prompted: Access Code for English: 111111 Access Code for Spanish: 222222.

To address the Board during the live virtual meeting please call **(877) 336-4437** and enter Participant Code: **1366786** starting at 9:00 a.m. Please listen carefully to the prompts for instructions on providing live testimony to the Board.

Written public comments may be submitted through our website at: <https://publiccomment.bos.lacounty.gov>, which will become part of the official record.

For your convenience, you may also submit public comment by mail to the following address: (Please note the Agenda Item number and Board meeting date on your correspondence.)

Attention: Los Angeles County Board of Supervisors
Board Operations Division, Executive Office
500 West Temple Street, Room 383
Los Angeles, CA 90012

9. Bringing Renewable Energy to Unincorporated Los Angeles County

Recommendation as submitted by Supervisors Kuehl and Solis: Direct the Chief Executive Officer to communicate the County's commitment to transition to the 100% Green rate product as the default energy product for customers of the Clean Power Alliance in the County's unincorporated areas, beginning October 1, 2022; and instruct the Directors of Internal Services and Public Works, and all other County Departments that have Clean Power Alliance customer accounts, to transition those accounts to the 100% Green rate product starting no later than October 1, 2022. (21-4694)

Attachments: [Motion by Supervisors Kuehl and Solis](#)
[Public Comment/Correspondence](#)

10. COVID-19 Vaccine Mandate for Los Angeles County Contractors

Recommendation as submitted by Supervisor Hahn: Adopt an urgency ordinance to require vaccinations for County contractor employees prior to interacting in person with County workforce members and members of the public or working on County-owned or controlled property; and require all new or amended County contracts for work described above to include standard contracting language requiring contractors to vaccinate their employees as a condition of doing business with the County, while the urgency ordinance is effective immediately, County contractors will have until January 1, 2022 to comply with the ordinance requirements. **4-VOTES** (Relates to Agenda No. 30) (21-4700)

Attachments: [Motion by Supervisor Hahn](#)
[Public Comment/Correspondence](#)